

CRYO CELL INTERNATIONAL INC  
Form 8-K  
May 24, 2011

# SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

## FORM 8-K

### CURRENT REPORT

Pursuant to Section 13 or 15(d) of the  
Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): May 24, 2011

## Cryo-Cell International, Inc.

(Exact name of registrant as specified in its charter)

Delaware  
(State or other jurisdiction

of incorporation)

700 Brooker Creek Blvd., Suite 1800, Oldsmar, FL  
(Address of principal executive offices)

0-23386  
(Commission

File Number)

22-3023093  
(IRS Employer

Identification No.)

34677  
(Zip Code)

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**Registrant's telephone number, including area code: (813) 749-2100**

**Not applicable**

**(Former name or former address, if changed since last report)**

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- Pre-commencement communications pursuant to Rule 13e-4 (c) under the Exchange Act (17 CFR 240.13e-4 (c))

**Item 8.01 Other Events.**

On May 24, 2011 Cryo-Cell International, Inc. issued a press release regarding shares recognition by SmarTrend. A copy of the press release is furnished as Exhibit 99.1 to this report and is incorporated herein by reference.

**Item 9.01. Financial Statements and Exhibits.**

(d) Exhibits

99.1 Press Release dated May 24, 2011.

**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized.

CRYO-CELL INTERNATIONAL, INC.  
(Registrant)

Date: May 24, 2011

By: /s/ Jill M. Taymans  
Name: Jill M. Taymans  
Title: Vice President, Finance

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**EXHIBIT INDEX**

| <b>EXHIBIT<br/>NUMBER</b> | <b>EXHIBIT</b>                    |
|---------------------------|-----------------------------------|
| 99.1                      | Press Release dated May 24, 2011. |