IDAHO GENERAL MINES INC Form SC 13G November 30, 2004

| OMB | APPROVAL |
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| | |
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SECURITIES AND EXCHANGE COMMISSION WASHINGTON, DC 20549

SCHEDULE 13G

Under the Securities Exchange Act of 1934

(Amendment No._____)*

Idaho General Mines, Inc.

(Name of Issuer)

Common Stock

(Title of Class of Securities)

451272306

(CUSIP Number)

November 12, 2004

(Date of Event Which Requires Filing of this Statement)

Check the appropriate box to designate the rule pursuant to which this Schedule is filed:

- [_] Rule 13d-1(b)
- [X] Rule 13d-1(c)
- [_] Rule 13d-1(d)

The information required in the remainder of this cover page shall not be deemed to be "filed" for the purpose of Section 18 of the Securities Exchange Act of 1934 ("Act") or otherwise subject to the liabilities of that Section of the Act but shall be subject to all other provisions of the Act (however, see the Notes).

^{*} The remainder of this cover page shall be filled out for a reporting person's initial filing on this form with respect to the subject class of securities, and for any subsequent amendment containing information which would alter the disclosures provided in a prior cover page.

PERSONS WHO RESPOND TO THE COLLECTION OF INFORMATION CONTAINED IN THIS FORM ARE NOT REQUIRED TO RESPOND UNLESS THE FORM DISPLAYS A CURRENTLY VALID OMB CONTROL NUMBER.

| SEC : | 1745 (03-0 | 0) | Page 1 of 6 pages | | |
|-------|------------------------|--------|--|------------|-----------|
| | dule 13G P No.45127 | 2306 | | Page 2 | of 6 Page |
| | | | | | |
| 1. | | ENTIFI | NG PERSON CATION NO. OF ABOVE PERSONS (ENTITIES ONLY nes, Inc. |) | |
| 2. | CHECK THE | APPRO | PRIATE BOX IF A MEMBER OF A GROUP* | (a) (b) | |
| 3. | SEC USE O | NLY | | | |
| 4. | CITIZENSH | | PLACE OF ORGANIZATION | | |
| NUI | MBER OF | 5. | SOLE VOTING POWER | | |
| SI | HARES | | 1,000,000 | | |
| BENE | FICIALLY | 6. | SHARED VOTING POWER | | |
| OWI | NED BY | | 0 | | |
|] | EACH | 7. | SOLE DISPOSITIVE POWER | | |
| RE | PORTING | | 1,000,000 | | |
| Pl | ERSON | 8. | SHARED DISPOSITIVE POWER | | |
| Ţ | WITH | | 0 | | |
| 9. | AGGREGATE | | T BENEFICIALLY OWNED BY EACH REPORTING PER | SON | |

10. CHECK BOX IF THE AGGREGATE AMOUNT IN ROW (9) EXCLUDES CERTAIN SHARES*

[_]

| 11. | PERCI | ENT OF CLASS REPRESENTED BY AMOUNT IN ROW 9 | | | | | |
|-------|---|--|--|--|--|--|--|
| | 11 | .2% | | | | | |
| | | | | | | | |
| 12. | TYPE | OF REPORTING PERSON* | | | | | |
| | CO | | | | | | |
| | | | | | | | |
| | | | | | | | |
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| | dule : | 13G 451272306 | | | | | |
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| ıcem | | | | | | | |
| | (a) | Name of Issuer: Idaho General Mines, Inc. | | | | | |
| | (b) | Address of Issuer's Principal Executive Offices: 10 No. Post St., Suite 610, Spokane, Washington 99201 | | | | | |
| Item | 2. | | | | | | |
| | (a) | Name of Person Filing: Mount Hope Mines, Inc. | | | | | |
| | (b) Address of Principal Business Office: 15480 Ventura Boulevard, Suit 220, Sherman Oaks, California 91403 | | | | | | |
| | (c) | Citizenship: Colorado | | | | | |
| | (d) | Title of Class of Securities: Common Stock | | | | | |
| | (e) | CUSIP Number: 451272306 | | | | | |
| Item | 3. | If this statement is filed pursuant to Rule 13d-1(b), or 13d-2(b), check whether the person filing is a: | | | | | |
| | (a) | [] Broker or dealer registered under section 15 of the Act (15 U.S.C. 78o). | | | | | |
| | (b) | [] Bank as defined in section 3(a)(6) of the Act (15 U.S.C. 78c). | | | | | |
| | (c) | [] Insurance company as defined in section 3(a)(19) of the Act (15 U.S.C. 78c). | | | | | |
| | (d) | [] Investment company registered under section 8 of the Investment Company Act of 1940 (15 U.S.C. 80a-8). | | | | | |
| | (e) | [] An investment adviser in accordance with ss. 240.13d-1(b)(ii)(E). | | | | | |
| | (f) | [] An employee benefit plan or endowment fund in accordance with ss. 240.13d-1(b)(1)(ii)(F). | | | | | |

| (g) | [|] | A parent | holding | company | or | control | person | in | accordance | with |
|-----|---|---|----------|----------|------------|-----|---------|--------|----|------------|------|
| | | | ss. 240. | 13d-1(b) | (1) (ii) (| ∄). | | | | | |

(h) [] A savings association as defined in Section 3(b) of the Federal Deposit Insurance Act (12 U.S.C. 1813).

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- (i) [] A church plan that is excluded from the definition of an investment company under section 3(c)(14) of the Investment Company Act of 1940 (15 U.S.C. 80a-3).
- (j) [] Group, in accordance with ss. 240.13d-1(b)(1)(ii)(J).

Item 4. Ownership

- (a) Amount Beneficially Owned: 1,000,000 (comprised of 500,000 shares of Issuer Common Stock and warrants exercisable to purchase 500,000 shares of Issuer Common Stock)
- (b) Percent of Class: 11.2%
- (c) Number of shares as to which such person has:
 - (i) Sole power to vote or to direct the vote: 1,000,000
 - (ii) Shared power to vote or to direct the vote: 0
 - (iii) Sole power to dispose or to direct the disposition of: 1,000,000
 - (iv) Shared power to dispose or to direct the disposition of: 0

Item 5. Ownership of Five Percent or Less of a Class:

If this statement is being filed to report the fact that as of the date hereof the reporting person has ceased to be the beneficial owner of more than five percent of the class of securities, check the following. $[\]$

Item 6. Ownership of More than Five Percent on Behalf of Another Person:

N/A

Item 7. Identification and Classification of the Subsidiary Which Acquired the Security Being Reported on By the Parent Holding Company:

N/A

Item 8. Identification and Classification of Members of the Group:

N/A

| Schedule | 13G | | |
|----------------------|---|---|--|
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| | | | |
| Item 9. | Notice of Dissolution of Grou | p: | |
| | N/A | | |
| Item 10. | Certification: | | |
| | and belief, the secur acquired and are not effect of changing or of the securities and | rtify that, to the best ities referred to above held for the purpose of influencing the control were not acquired and a a participant in any tr effect. | were not or with the of the issuer are not held in |
| Schedule CUSIP No | 13G .451272306 | | Page 6 of 6 Pages |
| | | | |
| | SI | GNATURE | |
| | ter reasonable inquiry and to that the information set forth | | |
| | | November 29, 2004 | |
| | | Date | |
| | | /s/ STEPHEN DRIMMER | |
| | | Signatur | `e |
| | | MOUNT HOPE MINES, INC. | |

By: Stephen Drimmer, President

Name/Title