

NICHOLAS N J JR  
 Form 4  
 April 02, 2003  
 SEC Form 4

|   |   |  |
|---|---|--|
| <p><b>FORM 4</b></p> <p>[ ] Check this box if no longer subject to Section 16. Form 4 or Form 5 obligations may continue. See Instruction 1(b).</p> | <p><b>UNITED STATES SECURITIES AND EXCHANGE COMMISSION</b></p> <p>Washington, D.C. 20549</p> <p><b>STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP</b></p> <p>Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934, Section 17(a) of the Public Utility Holding Company Act of 1935 or Section 30(f) of the Investment Company Act of 1940</p> | <p>OMB APPROVAL</p> <p style="text-align: center;">—</p> <p>OMB Number: 3235-0287<br/>                 Expires: January 31, 2005<br/>                 Estimated average burden hours per response. . . . . 0.5</p> |
|---|---|--|

|  |  |   |  |
|--|--|---|--|
| <p>1. Name and Address of Reporting Person*<br/> <b>Nicholas, Jr., N.J.</b></p> <p>(Last) (First) (Middle)<br/> <b>One Boston Scientific Place</b></p> <p>(Street)<br/> <b>Natick, MA 01760-1537</b></p> <p>(City) (State) (Zip)<br/> <b>USA</b></p> | <p>2. Issuer Name and Ticker or Trading Symbol</p> <p><b>Boston Scientific Corporation (BSX)</b></p> | <p>4. Statement for (Month/Day/Year)</p> <p><b>March 31, 2003</b></p> | <p>6. Relationship of Reporting Person(s) to Issuer (Check all applicable)</p> <p><input checked="" type="checkbox"/> Director</p> <p><input type="checkbox"/> 10% Owner</p> <p><input type="checkbox"/> Officer</p> <p><input type="checkbox"/> Other</p> <p>Officer/Other Description _____</p> <p>7. Individual or Joint/Group Filing (Check Applicable Line)</p> <p><input checked="" type="checkbox"/> Individual Filing</p> <p><input type="checkbox"/> Joint/Group Filing</p> |
|--|--|---|--|

**Table I - Non-Derivative Securities Acquired, Disposed of, or Beneficially Owned**

| 1. Title of Security (Instr. 3) | 2. Transaction Date (Month/Day/Year) | 3. Transaction Code and Voluntary Code (Instr. 8) | 4. Securities Acquired (A) or Disposed (D) Of (Instr. 3, 4, and 5) | 5. Amount of Securities Beneficially Owned at End of Month (Instr. 3 and 4) | 6. Ownership Form: Direct(D) or Indirect (I) (Instr. 4) | 7. Nature of Indirect Beneficial Ownership (Instr. 4) |
|---------------------------------|--------------------------------------|---|--|---|---|---|
|                                 |                                      |   |  |   |   |   |

Edgar Filing: NICHOLAS N J JR - Form 4

|  |  |          |   |                            |  |  |
|--|--|----------|---|----------------------------|--|--|
|  |  | -        |   |                            |  |  |
|  |  | Code   V | - | Amount  <br>A/D  <br>Price |  |  |
|  |  |          |   |                            |  |  |

Reminder:  
Report on a separate line for each class of securities beneficially owned directly or indirectly.  
\* If the form is filed by more than one reporting person, see Instruction 4(b)(v).

(over)  
SEC 1474  
(3-99)

**Nicholas,  
Jr., N.J.  
- March  
2003**

**Form 4  
(continued)**

**Table II -  
Derivative  
Securities  
Acquired,  
Disposed of,  
or  
Beneficially  
Owned  
(e.g., puts,  
calls,  
warrants,  
options,  
convertible  
securities)**

| 1. Title of Derivative Security (Instr. 3) | 2. Conversion or Exercise Price of Derivative Security | 3. Transaction Date (Month/Day/Year) | 4. Transaction Code and | 5. Number of Derivative Securities Acquired (A) | 6. Date Exercisable(DE) and Expiration Date(ED) (Month/Day/Year) | 7. Title and Amount of Underlying Securities (Instr. 3 and 4) | 8. Price of Derivative Security (Instr.5) | 9. Number of Derivative Securities Beneficially Owned at End of | 10. Ownership Form of Derivative |
|--|--|--------------------------------------|-------------------------|---|--|---|---|---|----------------------------------|
|--|--|--------------------------------------|-------------------------|---|--|---|---|---|----------------------------------|

Edgar Filing: NICHOLAS N J JR - Form 4

|                                  |          |            | Voluntary (V)<br>Code<br>(Instr.8) | or<br>Disposed<br>(D) Of<br><br>(Instr. 3,4<br>and 5) | —<br>(DE)   (ED) |                              |           | Month<br>(Instr.4) | Security<br>Direct<br>(D)<br>or<br>Indirect<br>(I) |
|----------------------------------|----------|------------|------------------------------------|---|------------------|------------------------------|-----------|--------------------|--|
|                                  |          |            | Code   V                           |   |                  |                              |           |                    |  |
| Stock<br>Equivalent<br>Units (1) | \$0.0000 | 03/31/2003 | A                                  | (A) 204   |                  | Common<br>Stock<br><br>- 204 | \$42.8280 | 9,381              | D  |
|                                  |          |            |                                    |   |                  |                              |           |                    |  |

Explanation of Responses :

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations.  
By: /s/ Lawrence J. Knopf,  
Attorney-in-fact  
\_\_\_\_\_  
04-02-2003

See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).  
\*\* Signature of Reporting Person  
Date

**Power of Attorney**

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient,

See Instruction 6 for procedure.

Page 2  
SEC 1474 (3-99)

Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.

-  
**Nicholas,  
Jr., N.J.  
- March  
2003**

**Form 4  
(continued)**

**FOOTNOTE  
Descriptions  
for Boston  
Scientific  
Corporation  
(BSX)**

Form 4 -  
March 2003

**N.J. Nicholas,  
Jr.  
One Boston  
Scientific Place**

**Natick, MA  
01760-1537**

**Explanation of  
responses:**

**(1) Stock  
equivalent units  
were acquired by  
the Reporting  
Person pursuant  
to the Boston  
Scientific  
Corporation  
Deferred  
Compensation  
Program.**