

ENPRO INDUSTRIES, INC

Form 3

February 15, 2006

**FORM 3 UNITED STATES SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

OMB APPROVAL

OMB Number: 3235-0104

Expires: January 31, 2005

Estimated average burden hours per response... 0.5

**INITIAL STATEMENT OF BENEFICIAL OWNERSHIP OF SECURITIES**

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934,  
Section 17(a) of the Public Utility Holding Company Act of 1935 or Section  
30(h) of the Investment Company Act of 1940

(Print or Type Responses)

|                                         |         |          |                                                             |                                                     |                                                                                                                                                                                                                        |
|-----------------------------------------|---------|----------|-------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Name and Address of Reporting Person |         |          | 2. Date of Event<br>Requiring Statement<br>(Month/Day/Year) | 3. Issuer Name <b>and</b> Ticker or Trading Symbol  |                                                                                                                                                                                                                        |
| *<br>^ Childress John M II              |         |          | 02/15/2006                                                  | ENPRO INDUSTRIES, INC [NPO]                         |                                                                                                                                                                                                                        |
| (Last)                                  | (First) | (Middle) |                                                             | 4. Relationship of Reporting<br>Person(s) to Issuer | 5. If Amendment, Date Original<br>Filed(Month/Day/Year)                                                                                                                                                                |
| 5605 CARNEGIE BLVD.                     |         |          |                                                             |                                                     |                                                                                                                                                                                                                        |
| (Street)                                |         |          |                                                             | (Check all applicable)                              |                                                                                                                                                                                                                        |
|                                         |         |          |                                                             | ____ Director                                       | ____ 10% Owner                                                                                                                                                                                                         |
|                                         |         |          |                                                             | <input checked="" type="checkbox"/> Officer         | ____ Other                                                                                                                                                                                                             |
|                                         |         |          |                                                             | (give title below)                                  | (specify below)                                                                                                                                                                                                        |
|                                         |         |          |                                                             | VP, Strategic Planning & Bus.                       |                                                                                                                                                                                                                        |
| CHARLOTTE, NC 282094674                 |         |          |                                                             |                                                     | 6. Individual or Joint/Group<br>Filing(Check Applicable Line)<br><input checked="" type="checkbox"/> Form filed by One Reporting<br>Person<br><input type="checkbox"/> Form filed by More than One<br>Reporting Person |
| (City)                                  | (State) | (Zip)    |                                                             |                                                     |                                                                                                                                                                                                                        |

**Table I - Non-Derivative Securities Beneficially Owned**

|                                    |                                                             |                                                                         |                                                             |
|------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------|
| 1. Title of Security<br>(Instr. 4) | 2. Amount of Securities<br>Beneficially Owned<br>(Instr. 4) | 3. Ownership<br>Form:<br>Direct (D)<br>or Indirect<br>(I)<br>(Instr. 5) | 4. Nature of Indirect Beneficial<br>Ownership<br>(Instr. 5) |
| Common Stock                       | 650                                                         | D                                                                       | ^                                                           |

Reminder: Report on a separate line for each class of securities beneficially  
owned directly or indirectly.

SEC 1473 (7-02)

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information contained in this form are not  
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**Table II - Derivative Securities Beneficially Owned (e.g., puts, calls, warrants, options, convertible securities)**

|                                               |                                                                |                                                                                      |                                                                    |                                                                                 |                                                             |
|-----------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------|
| 1. Title of Derivative Security<br>(Instr. 4) | 2. Date Exercisable and<br>Expiration Date<br>(Month/Day/Year) | 3. Title and Amount of<br>Securities Underlying<br>Derivative Security<br>(Instr. 4) | 4. Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 5. Ownership<br>Form of<br>Derivative<br>Security:<br>Direct (D)<br>or Indirect | 6. Nature of Indirect<br>Beneficial Ownership<br>(Instr. 5) |
|                                               | Date<br>Exercisable                                            | Expiration<br>Date                                                                   | Title                                                              | Amount or<br>Number of                                                          |                                                             |

Shares (I)  
(Instr. 5)

## Reporting Owners

| Reporting Owner Name / Address                                        | Relationships |           |                                 |       |
|-----------------------------------------------------------------------|---------------|-----------|---------------------------------|-------|
|                                                                       | Director      | 10% Owner | Officer                         | Other |
| Childress John M II<br>5605 CARNEGIE BLVD.<br>CHARLOTTE, NC 282094674 | Â             | Â         | Â VP, Strategic Planning & Bus. | Â     |

## Signatures

/s/ Childress,  
John M. 02/15/2006

\_\_Signature of  
Reporting Person Date

## Explanation of Responses:

\* If the form is filed by more than one reporting person, *see* Instruction 5(b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. *See* 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *See* Instruction 6 for procedure.

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