# SECURITIES AND EXCHANGE COMMISSION

SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549
FORM 8-K
CURRENT REPORT
PURSUANT TO SECTION 13 OR 15(d) OF THE SECURITIES AND EXCHANGE ACT OF 1934
July 2, 2003  Date of Report (Date of earliest event reported)

# HEALTH CARE PROPERTY INVESTORS, INC.

(Exact name of registrant as specified in its charter)

Maryland (State of Incorporation)

001-08895 (Commission File Number) 33-0091377 (IRS Employer

**Identification Number**)

**4675 MacArthur Court** 

Suite 900

Newport Beach, California 92660

(Address of principal executive offices) (Zip Code)

(949) 221-0600

(Registrant s telephone number, including area code)

N/A

(Former Name or Former Address, if Changed Since Last Report)

#### Item 5. Other Events.

On July 2, 2003, Health Care Property Investors, Inc. (the Company) entered into a purchase agreement with Merrill Lynch, Pierce, Fenner & Smith Incorporated pursuant to which the Company agreed to issue and sell 1,400,000 shares of Company common stock, par value \$1.00 per share, in an underwritten public offering. The net proceeds from the offering are expected to be used for general corporate purposes, which may include repayment of a portion of the Company s outstanding indebtedness under its revolving lines of credit, selective repayments of other indebtedness and investments in additional properties.

#### Item 7. Exhibits.

- 1.1 Purchase Agreement, dated July 2, 2003, by and between Merrill Lynch, Pierce, Fenner & Smith Incorporated and the Company.
- 5.1 Opinion of Ballard Spahr Andrews & Ingersoll, LLP.
- 99.1 Press Release Announcing the Offering Dated July 2, 2003.

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#### **SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Dated: July 8, 2003

#### HEALTH CARE PROPERTY INVESTORS, INC.

By: /s/ Edward J. Henning

Name: Edward J. Henning Title: Senior Vice Preside

Senior Vice President, General Counsel and Corporate Secretary

## EXHIBIT INDEX

Exhibit No.	<u>Description</u>
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