

JUNIPER NETWORKS INC  
 Form 4  
 February 18, 2015

**FORM 4**

**UNITED STATES SECURITIES AND EXCHANGE COMMISSION  
 Washington, D.C. 20549**

OMB APPROVAL

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Check this box if no longer subject to Section 16. Form 4 or Form 5 obligations may continue. See Instruction 1(b).

**STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP OF SECURITIES**

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934, Section 17(a) of the Public Utility Holding Company Act of 1935 or Section 30(h) of the Investment Company Act of 1940

(Print or Type Responses)

1. Name and Address of Reporting Person \*  
**SINDHU PRADEEP**

(Last) (First) (Middle)  
 1194 NORTH MATHILDA AVENUE  
 (Street)

SUNNYVALE, CA 94089

(City) (State) (Zip)

2. Issuer Name and Ticker or Trading Symbol  
**JUNIPER NETWORKS INC [JNPR]**

3. Date of Earliest Transaction (Month/Day/Year)  
 02/15/2015

4. If Amendment, Date Original Filed(Month/Day/Year)

5. Relationship of Reporting Person(s) to Issuer

(Check all applicable)

Director  10% Owner  
 Officer (give title below)  Other (specify below)  
 EVP CTO

6. Individual or Joint/Group Filing(Check Applicable Line)  
 Form filed by One Reporting Person  
 Form filed by More than One Reporting Person

**Table I - Non-Derivative Securities Acquired, Disposed of, or Beneficially Owned**

| 1. Title of Security (Instr. 3) | 2. Transaction Date (Month/Day/Year) | 2A. Deemed Execution Date, if any (Month/Day/Year) | 3. Transaction Code (Instr. 8) | 4. Securities Acquired (A) or Disposed of (D) (Instr. 3, 4 and 5) | 5. Amount of Securities Beneficially Owned Following Reported Transaction(s) (Instr. 3 and 4) | 6. Ownership Form: Direct (D) or Indirect (I) (Instr. 4) | 7. Nature of Indirect Ownership (Instr. 4) |
|---------------------------------|--------------------------------------|--|--------------------------------|---|---|--|--|
|                                 |                                      |  | Code                           | V   | Amount or Price   |  |  |
| Common Stock                    | 02/15/2015                           |  | M                              |   | 15,840 A \$ 0 <sup>(1)</sup>  | 1,779,128 <sup>(2)</sup>                                 | D  |
| Common Stock                    | 02/15/2015                           |  | F                              |   | 6,023 <sub>(3)</sub> D \$ 23.84   | 1,773,105  | D  |
| Common Stock                    | 02/15/2015                           |  | M                              |   | 24,750 A \$ 0 <sup>(1)</sup>  | 1,797,855  | D  |
| Common Stock                    | 02/15/2015                           |  | F                              |   | 9,302 <sub>(3)</sub> D \$ 23.84   | 1,788,553  | D  |
| Common Stock                    |                                      |  |                                |   |   | 1,054,276  | I by Family LP                             |

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|              |           |   |                 |
|--------------|-----------|---|-----------------|
| Common Stock | 1,842,173 | I | by Family Trust |
| Common Stock | 6,867     | I | by Spouse       |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

**Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.** SEC 1474 (9-02)

**Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned**  
(e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of Derivative Security (Instr. 3) | 2. Conversion or Exercise Price of Derivative Security | 3. Transaction Date (Month/Day/Year) | 3A. Deemed Execution Date, if any (Month/Day/Year) | 4. Transaction Code (Instr. 8) | 5. Number of Derivative Securities Acquired (A) or Disposed of (D) (Instr. 3, 4, and 5) | 6. Date Exercisable and Expiration Date (Month/Day/Year) | 7. Title and Amount of Underlying Securities (Instr. 3 and 4) | Amount or Number of Shares |
|--|--|--------------------------------------|--|--------------------------------|---|--|---|----------------------------|
| RSU Award                                  | \$ 0   | 02/15/2015                           |  | M                              | 15,840  | 02/15/2014 <sup>(4)</sup> 02/15/2016                     | Common Stock  | 15,840                     |
| RSU Award                                  | \$ 0   | 02/15/2015                           |  | M                              | 24,750  | 02/15/2014 <sup>(4)</sup> 02/15/2016                     | Common Stock  | 24,750                     |

## Reporting Owners

| Reporting Owner Name / Address                                      | Relationships |           |         |       |
|---|---------------|-----------|---------|-------|
|   | Director      | 10% Owner | Officer | Other |
| SINDHU PRADEEP<br>1194 NORTH MATHILDA AVENUE<br>SUNNYVALE, CA 94089 | X             |           | EVP CTO |       |

## Signatures

By: Mitchell L. Gaynor: Attorney in Fact For: Pradeep Sindhu 02/18/2015

\_\_Signature of Reporting Person Date

## Explanation of Responses:

- \* If the form is filed by more than one reporting person, see Instruction 4(b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).
- (1) Per share price not applicable because the shares of common stock were acquired pursuant to the vest of a restricted stock unit.

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- (2) Amount of securities owned includes 1,074 shares acquired by the reporting person under the Juniper Networks, Inc. 2008 Employee Stock Purchase Plan on 01/30/2015.
- (3) Represents shares withheld from the released share award for the payment of applicable income and payroll withholding taxes due on release.
- (4) Vests as to thirty-four percent on the one year anniversary of the grant date and thirty-three percent annually on the second anniversary and third anniversary.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure.

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